



**GFWC TEXAS District Chairman Award List**  
**Annual Reporting Period:**  
**January 1 - December 31, \_\_\_\_2022 \_\_\_\_2023**



Award List for (Programs/Projects)	Date:
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Person Preparing Report:	Address:
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Phone Number:	Email:
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**District Chairmen Statistic Totals from Club Level Reporting/Entry Cover Sheet**

Name of District:	Number of Clubs in District:
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No. of Programs/Projects:	Volunteer Hours Overall:
Dollars Donated: _____ (Special Projects/Com. Services)	In Kind Donations:
Dollars Spent: _____ (Advancement Areas)	
Dollars Raised: _____ (Fundraising)	

**CATEGORY I (5-15)**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_  
2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**CATEGORY II (16-20)**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_  
2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**CATEGORY III (21-40)**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_  
2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**CATEGORY IV (41-75)**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_  
2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**CATEGORY V (76+)**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_  
2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**DISTRICT CHAIRMAN:**

Postmark by **FEBRUARY 20th** items listed below to the following people:

To: GFWC Texas State Chairman:

1. District chairman Award List as the cover sheet.
2. District Chairman's Narrative (2 pages single spaced) describing all entries.
3. Originals of First Place Winners © Reports and Cover Sheets.

To: District First Vice President

1. Copy of District Chairman's Award List.
2. Copy of District Chairman's Narrative.

*Note: State Chairmen's names and addresses are listed in the GFWC Texas Directory  
District Chairman is responsible for keeping a copy of these materials*

**REMEMBER DUE DATE IS FEBRUARY 20th.**