



**GFWC TEXAS District Chairman  
Yearbook Cover Design Award Form  
Annual Reporting Period:  
January 1 - December 31, \_\_\_\_\_ 2022 \_\_\_\_\_ 2023**



Person Preparing Report:	Address:
Phone Number:	Email:
Name of District:	No. of Clubs in District:

**AMERICA**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**VOLUNTEER**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**FEDERATION**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**TEXAS**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**WHIMSICAL**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

***Reporting Deadline: February 20<sup>th</sup>. Send original to GFWC Texas Yearbook Chairman with all 1<sup>st</sup> Place Winners (Copy to District 1<sup>st</sup> Vice President)***