



**GF WC TEXAS State Chairman Award List**  
**Annual Reporting Period:**  
**January 1 - December 31, \_\_\_\_ 2022 \_\_\_\_ 2023**



Award List for (Programs/Projects)	Date:
Person Preparing Report:	Address:

**State Chairmen Statistic Totals from District Chairman Award Lists**

Number of Districts:	Number of Districts Reporting:
Number of Programs/Projects:	Volunteer Hours Overall:
Dollars Donated: _____ (Special Projects/Com. Services) Dollars Spent: _____ (Advancement Areas) Dollars Raised: _____ (Fundraising)	In Kind Donations:

**CATEGORY I (5-15)**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_  
2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**CATEGORY II (16-20)**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_  
2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**CATEGORY III (21-40)**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_  
2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**CATEGORY IV (41-75)**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_  
2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**CATEGORY V (76+)**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_  
2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**Award for Outstanding District Chairman's Narrative & Report awarded by State Chairman**

1 <sup>st</sup>	District
2nd	District

**State Chairman Texas Programs:** Send a copy of GFWC Texas State Chairman Award List, listing 1st and 2nd Place Winners in Categories I-V along with your chairman's narrative to GFWC Texas 1st Vice President postmarked by March 15th.

**State Chairman GFWC Programs:**

- Follow instructions for new GFWC State Award Entry Cover Sheet (check for updates by GFWC on [www.gfwc.org](http://www.gfwc.org).) DEADLINE TO GFWC IS MARCH 15TH.
- Follow instructions for new GFWC Club Creativity Award Entry Cover Sheet (check for updates by GFWC on [www.gfwc.org](http://www.gfwc.org).) DEADLINE TO GFWC IS MARCH 15TH.
- Send a copy of GFWC Texas State Chairman Award List, listing 1st and 2nd Place Winners in Categories I-V along with your chairman's narrative to GFWC Texas 1st Vice President postmarked by March 15th.

*NOTES: List of GFWC Chairmen can be found at [www.gfwc.org](http://www.gfwc.org).*