



GFWC TEXAS State Chairman Yearbook Award Form
Annual Reporting Period:
January 1 - December 31, ____ 2022 ____ 2023



Person Preparing Report:	Address:
Phone Number:	Email:
Number of Districts Reporting:	Number of Yearbooks Received:

AMERICA

1st _____ Town _____ District _____

2nd _____ Town _____ District _____

VOLUNTEER

1st _____ Town _____ District _____

2nd _____ Town _____ District _____

FEDERATION

1st _____ Town _____ District _____

2nd _____ Town _____ District _____

TEXAS

1st _____ Town _____ District _____

2nd _____ Town _____ District _____

WHIMSICAL

1st _____ Town _____ District _____

2nd _____ Town _____ District _____

Reporting Deadline: March 15th. Send original of this form to GFWC Texas 1st Vice President.
Retain a copy for your files.