



# GFWC Texas 127<sup>th</sup> Spring Convention

April 25 – 27<sup>th</sup>, 2024

**Deadline: Must be received by April 15, 2024**

## CREDENTIALS CARD

## OFFICIAL USE

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

\_\_\_\_\_

Verified - Elaine Wilde  
 Credentials Chairman  
 G2wilde@gmail.com

\_\_\_\_\_

Date Postmarked                      Date Received

Mailing Address:  
 5026 Yorktown Blvd. #17  
 Corpus Christi, Texas 78413

Check One:

Member of the Board of Directors:

- |  |  |
|--|--|
| <input type="checkbox"/> State Officer (Elected or Appointed)    | <input type="checkbox"/> State Appointed Chairman of Programs/Projects |
| <input type="checkbox"/> District Officer (Elected or Appointed) | <input type="checkbox"/> State Standing Committee Member               |
| <input type="checkbox"/> Past State President                    | <input type="checkbox"/> (Bylaws, Resolutions, Finance)                |
| <input type="checkbox"/> Trustee Rep. (1 per district)           | <input type="checkbox"/> State Project/Contest Chairman                |
| <input type="checkbox"/> Scholarship Rep. (1 per district)       | <input type="checkbox"/> State Convention Chairman                     |
| <input type="checkbox"/> State Life Member                       | <input type="checkbox"/> State Life Membership Committee Member        |
| <input type="checkbox"/> State Honorary Member                   | <input type="checkbox"/> Clubwoman Editor                              |
| <input type="checkbox"/> Club President                          | _____  |

Delegates:

- Club Delegate (One delegate per 15 members of your club; other than club president)
- Juniorette Club (One delegate per club)

Name of Club \_\_\_\_\_ District \_\_\_\_\_

# of Members in Club \_\_\_\_\_

