



## GFWC TEXAS District Chairman Award List

Annual Reporting Period:

January 1 – December 31,

☐ 2026    ☐ 2027



|                                |          |
|--------------------------------|----------|
| Award List for Program/Project | Date     |
| Person Preparing Report        | Address: |
| Phone Number:                  | Email:   |

### District Chairman Statistic Totals from Club Level Reporting/Entry Cover Sheets

| No. of Districts | No. of Clubs in District: | No. of Programs /Projects | Volunteer Hours Overall | Dollars Donated: (Special Programs/ Community Services) | Dollars Spent: Advancement Areas) | Dollars Raised: (Fundraising) | In-Kind Donations |
|------------------|---------------------------|---------------------------|-------------------------|---------------------------------------------------------|-----------------------------------|-------------------------------|-------------------|
|                  |                           |                           |                         |                                                         |                                   |                               |                   |

| Category I (5-15)    |      |          |
|----------------------|------|----------|
| 1 <sup>st</sup>      | Town | District |
| 2 <sup>nd</sup>      | Town | District |
| Category II (16-20)  |      |          |
| 1 <sup>st</sup>      | Town | District |
| 2 <sup>nd</sup>      | Town | District |
| Category III (20-40) |      |          |
| 1 <sup>st</sup>      | Town | District |
| 2 <sup>nd</sup>      | Town | District |
| Category IV (40-75)  |      |          |
| 1 <sup>st</sup>      | Town | District |
| 2 <sup>nd</sup>      | Town | District |
| Category V (76+)     |      |          |
| 1 <sup>st</sup>      | Town | District |
| 2 <sup>nd</sup>      | Town | District |

**District Chairman: Email or Mail by FEBRUARY 20<sup>TH</sup> items listed below to the following people:**

*Note: State Chairman's Names and address are listed in the GFWC Texas Directory District Chairman is responsible for keeping a copy of these materials.*

**To: GFWC Texas State Chairman**

1. District Chairman Award List as the cover sheet.
2. District Chairman's Narrative (2 pages single spaced) listing the Top 10 Entries.
3. Reporting District projects: add a third page single spaced narrative.

4. Originals of the First-Place Winners Reports and Cover Sheets.

**To: District First Vice President**

1. Copy of District Chairman's Award List.
2. Copy of District Chairman's Narrative